A REGULAR MEETING OF THE OGLESBY CITY COUNCIL WAS HELD ON MONDAY, NOVEMBER 21, 2022 AT CITY HALL. THE MEETING WAS CALLED TO ORDER AT 7:00 P.M.

PRESENT: COMMISSIONERS ARGUBRIGHT, CULLINAN, CURRAN, EUTIS, MAYOR RIVARA, ATTORNEY BARRY AND CITY CLERK EITUTIS.

Public comments on agenda items only: Greg Stein states he is in attendance to see the Flock Camera demonstration. Mr. Stein gives his opinion as to how the minutes/agenda/bills should be made available to the public and offers his suggestions as well. Mr. Stein states he would like to see the bills being paid made available the day after the council meeting.

A MOTION IS MADE BY ARGUBRIGHT, SECONDED BY CURRAN to approve the minutes from the November 7th, 2022 regular meeting. AYES: ARGUBRIGHT, CULLINAN, CURRAN; EUTIS, RIVARA. Mayor Rivara comments on the minutes being approved in that he did not call Commissioner Cullinan a liar, as he does not speak to the Mayor Rivara states.

A MOTION IS MADE BY ARGUBRIGHT, SECONDED BY EUTIS to approve bills in the amount of \$87,757.32 as presented for payment. AYES: ARGUBRIGHT, CULLINAN, CURRAN, EUTIS, RIVARA.

Mayor Rivara states he is changing the order of the items on the agenda.

A MOTION IS MADE BY EUTIS, SECONDED BY CURRAN to accept the Board of Fire & Police Commissioner recommendation to promote Officer Duttlinger to the rank of Sergeant. AYES: ARGUBRIGHT, CULLINAN, CURRAN, EUTIS, RIVARA. The Oath of Sergeant is given to Sergeant Duttlinger by Commissioner Eutis: Sergeant Duttlinger receives his Sergeant pin by retired Peru Sergeant (and Uncle) Rick Piscia.

A presentation if given by Chief Doug Hayse on the Flock Camera system. Chief Hayse gives details of where the cameras will be places, how they are powered and work Chief Hayse goes over information that was provided to the council. Chief Hayse explains that photos are stored to the iCloud for 30 days. Chief Hayse feels the cameras would be helpful in solving crimes. Chief Hayse states several exist in LaSalle County and throughout the state. Chief Hayse states the Police Department is asking for 10 cameras. Commissioner Eutis questions that when a license plate is input into the system. Chief Hayse explains that information will go on to a "hot list" and cannot be shared with other law enforcement agencies. Chief Hayse states there is a policy in place. Mayor Rivara asks how long the battery back up is good for in the camera? Mayor Rivara questions the fact that it is solar. Chief Hayse states that the cameras will be checked by Flock Camera system, that the City would not own the cameras. Mayor Rivara has concerns about the camera going down and not having a back-up. Chief Hayse states he had the same concern and has spoken to other agencies and that does not appear to be a problem. Commissioner Eutis questions how long Flock Camera Systems have been in operation? Chief Hayse

to 19%. Ms. Gramer states that no other bids came in. Commissioner Curran questions the number of options the city has. Ms. Gramer gives details about plan information. Commissioner Curran questions the annual negotiations. Ms. Gramer states that being able to get competitive rates is a plus. Commissioner Curran thanks Ms. Gramer for her time.

A MOTION IS MADE BY CURRAN, SECONDED BY ARGUBRIGHT to go out for bids to tear down the home located at 620S. Columbia Avenue, Oglesby, Illinois. AYES: ARGUBRIGHT, CULLINAN, CURRAN, EUTIS, RIVARA. Commissioner Curran feels that because of the cost and length of time that it is wise to go out for bid to tear down. Commissioner Argubright questions a property. Mayor Rivara explains that the property in question was sold at auction. Attorney Barry states that the house on South Columbia has been inspected by the City engineer and may be beyond repair. Commissioner Argubright states his issue is having a half of a lot for sale.

Commissioner Curran bring up the matter of the City's tax levy for the 2022 tax year. Commissioner Curran states he wanted to allow for enough time to discuss the matter. Commissioner Argubrught comments that the city's insurance just went up 19%. Commissioner Curran states the city does not have information from Auditor Hopkins and states he has concerns with raising the property taxes the maximum amount without cause. Commissioner Curran states that there has been a surplus for the last three years and asked the auditors about the surplus and that there was not much excess but there still was an increase and would like to see the rate not raised to the maximum amount. Commissioner Argubright states that the increase would barely cover some the costs increase to the City. Mayor Rivara gives information on what upcoming costs of projects for the City will be. Commissioner Curran states the city is at a surplus, Mayor Rivara states that is because of grants to which Commissioner Curran agrees and states those figures were figured in by the auditor's office. Mayor Rivara states the city was able to give a small decrease in electricity to small businesses to which Commissioner Curran agrees. Commissioner Curran believes that taxing districts seems to raise to the maximum amount. Mayor Rivara states that when the audit indicates a surplus, he would like to not see rates raised to the maximum amount.

Old Business: Commissioner Curran states Surf Wireless wanted to do a presentation tonight but were not contacted in time to be put on the agenda and is hopeful they will be on the next agenda for a presentation. Commissioner Curran states he hopes to get a copy of the draft of the build out and hopes to make it available to the residents as well. Commissioner Argubright questions if the master build plan will be presented? Commissioner Curran states this has been a 3.5-year process and has been told the master build out plan is not ready yet but will share it as soon as it is. Mayor Rivara states that notices were sent out regarding the Safe Routes to School project and Commissioner Curran states he received notice that there are concerns from residents and states a resident asked to have their comment read. Mayor Rivara also has one from Kerry & Mary Jo Stopa about their concerns and states a meeting needs to be held to address resident's concerns. Commissioner Curran feels most concerns were very addressable. Commissioner Curran reads a message

A MOTION TO ADJOURN WAS MADE BY ARGUBRIGHT SECONDED BY CURRAN. AYES: ARGUBRIGHT, CULLINAN, CURRAN, EUTIS, RIVARA.

Amy Eitutis, City Clerk

Invoice Register Input Dates: 11/8/2022 - 11/21/2022

Page: 2
Nov 18, 2022 08:31AM

Invoice	Seq	Description	Invoice Date	Due Date	Total Cost	GL Account	
HMG ENGINEERS			and the state of t		Marine Control of the	- Andrews - Andr	
E01441-107	1	PROFESSIONAL SEVICES	10/31/2022	11/21/2022	157.84	40-50-441-000	
Total 2950 BHMG ENGINEE	RS:				157.84		
ARD SERVICE CENTER							
11022022.	7	TRAINING .	11/02/2022	11/21/2022	15.00	01-10-431-000	
11022022	3	DUES	11/02/2022	11/21/2022		01-10-453-000	20
11022022	10	SUPPLIES, TRAVEL EXPENSES, MISC.	11/02/2022	11/21/2022		01-10-463-000	
11022022	9	MAYORS DINNER	11/02/2022			01-10-481-000	
11022022	6	EQUIPMENT	11/02/2022	11/21/2022		01-32-494-000	
11022022		SUPPLIES	11/02/2022	11/21/2022		01-33-433-000	
11022022		SUPPLIES		11/21/2022		01-33-463-000	
Total 2017 CADD SEDVICE	CENT	ED.			0.000.50		
Total 2017 CARD SERVICE	CENTI	EK.			2,833.58		
11022022:	4	SUPPLIES	11/02/2022	11/21/2022	232.04	02-10-463-000	
Total 2017 CARD SERVICE	CENTI	ER:			232.04		
11022022	8	ADVERTISING	11/02/2022	11/21/2022	75.00	40-50-443-000	
11022022		CHRISTMAS WREATHS	11/02/2022	11/21/2022		40-50-463-000	
Total 2017 CARD SERVICE	CENTI	ER:			1,052.20		
ARD SERVICE CENTER-POLIC	=						
		SUPPLIES	44/00/2000	44/04/0000	740.00	04 04 404 000	
11022022 POLICE CC			11/02/2022	11/21/2022		01-31-421-000	
11022022 POLICE CC	2	TRAINING	11/02/2022	11/21/2022	65.42	01-31-433-000	
Total 3031 CARD SERVICE	CENTI	ER-POLICE:			812.02		
HAMLIN & ASSOCIATES INC							
2022720		FOR 620 S. COLUMBIA AVENUE	10/31/2022	11/21/2022	850.00	40-50-441-000	
Total 16 CHAMLIN & ASSOC	IATES	INC:			850.00		
T/ 07 00 F00/							
TY OF OGLESBY 1112022	1	WINDOWS	11/01/2022	11/42/2022	40.00	04 40 440 000	
111222		POSTAGE DUE				01-10-410-000	
			11/12/2022			01-10-435-000	
11082022 10112022		FUEL REIMBURSEMENT FOR PD SUPPLIES FOR PD		11/16/2022		01-31-461-000	
		SUPPLIES FOR PH	40/44/20000	11/16/2022	E 40	01-31-463-000	

Invoice Register input Dates: 11/8/2022 - 11/21/2022

Page: 4 Nov 18, 2022 08:31AM

EDENS, CATHIE 4847805024 101910191042 4847805024 0185004055121026224 Total 1937 EDENS, CATHIE: EMERGENCY MEDICAL PRODUCT: 2489511 2488441	1 1	FRESH ARRANGEMENT SUPPLIES FRESH ARRANGMENT SUPPLIES		08/15/2022 10/19/2022 :08/15/2022	11/21/2022		01-32-481-000	
101910191042 4847805024 0185004055121026224 Total 1937 EDENS, CATHIE: EMERGENCY MEDICAL PRODUCTS 2489511	1 1	SUPPLIES FRESH ARRANGMENT		10/19/2022 :08/15/2022	11/21/2022			
4847805024 0185004055121026224 Total 1937 EDENS, CATHIE: EMERGENCY MEDICAL PRODUCTS 2489511	1	FRESH ARRANGMENT		:08/15/2022		33 94	04 00 440 000	
0185004055121026224 Total 1937 EDENS, CATHIE: EMERGENCY MEDICAL PRODUCTS 2489511	1					₩.0-	01-33-410-000	
Total 1937 EDENS, CATHIE: EMERGENCY MEDICAL PRODUCTS 2489511		SUPPLIES		** 40/26/2002	11/21/2022	83.13	01-33-481-000	
EMERGENCY MEDICAL PRODUCTS 2489511	'S IN			140/26/2022	11/21/2022	56.61	01-33-481-000	
2489511	'S IN					256.80		
		C						
2488441	1	MEDICAL SUPPLIES		10/12/2022	11/21/2022	66.73	01-33-463-000	
	1	MEDICAL SUPPLIES		10/11/2022	11/21/2022	36.44	01-33-463-000	
2496075	1	MEDICAL SUPPLIES		10/26/2022	11/21/2022	8.71	01-33-463-000	
2489755	1	MEDICAL SUPPLIES		10/13/2022	11/21/2022	19.63	01-33-463-000	25
2497747	1	MEDICAL SUPPLIES		10/31/2022	11/21/2022		01-33-463-000	
2499234	1	MEDICAL SUPPLIES		11/03/2022	11/21/2022		01-33-463-000	
Total 1927 EMERGENCY MED	OICA	L PRODUCTS INC:				740.22		
FASTENAL COMPANY								
ILPER351860	1	TOOLS		11/02/2022	11/21/2022	172.98	50-40-463-000	
Total 36 FASTENAL COMPANY	Y:					172.98		
FOSTER COACH SALES INC.								
24749	1	INSTALL STRYKER POWER LOAD COT		10/12/2022	11/21/2022	1,600.00	01-33-411-000	
Total 1819 FOSTER COACH S	ALE	S INC.:				1,600.00		
HALLAM, MICHELLE								
11072022	1	SECURITY DEPOSIT REFUND	•	11/07/2022	11/21/2022	50.00	01-10-385-001	
Total 4686 HALLAM, MICHELLI	E:					50.00		
HAWKINS, INC								
6330522	1	AZONE		11/04/2022	11/21/2022	748.53	50-40-422-000	
6321560	1	AZONE			11/21/2022		50-40-422-000	
Total 3368 HAWKINS, INC:						1,489.09		
6321558	1	AZONE		. 10/24/2022	11/21/2022		60-40-422-000	

Invoice Register Input Dates: 11/8/2022 - 11/21/2022

Page: 6 Nov 18, 2022 08:31AM

Invoice	Seq	Description	Invoice Date	Due Date	Total Cost	GL Account	
Total 4352 JAKE'S LAWN &	TREE	SERVICE:			3,100.00		
HN SENICA JR.							
1282-17655 1282-17654		SUPPLIES FOR ELECTRIC DEPT. SUPPLIES FOR ELECTRIC DEPT.	11/06/2022 11/06/2022	11/21/2022 11/21/2022		40-50-463-000 40-50-463-000	
Total 3074 JOHN SENICA J	R.:				88.33		
1282-17656	. 1	SUPPLIES FOR WATER DEPART.	11/06/2022	11/21/2022	110.94	50-40-463-000	
Total 3074 JOHN SENICA J	R.:				110.94		
SALLE OFFICE SUPPLY							
391160 390586		OFFICE SUPPLIES OFFICE SUPPLIES	11/16/2022 10/22/2022	-11/21/2022 11/21/2022		01-10-463-000 01-33-494-000	
390386		OFFICE SUPPLIES		11/21/2022		01-33-494-000	
Total 130 LASALLE OFFICE	SUPF	PLY:			309.12		
ACQUEEN EMERGENCY W01315	4	SABER PUMP	07/29/2022	44 /24 /2022	202 50	04 72 404 000	
W01212	'	SADER PUMP	0712912022	1112112022	202.50	01-32-494-000	
Total 4296 MACQUEEN EM	ERGE	NCY:			202.50		
EDICARE PART B LETTER 31156389	1	PAYMENT REFUND	10/19/2022	11/21/2022	1,332.36	01-33-444-000	
Total 4683 MEDICARE PAR	TB:				1,332.36		
0922283212700	1	PAYMENT REFUND	09/05/2022	11/21/2022	575.75	01-33-444-000	
Total 4684 MEDICARE PART	TB:				575.75		
NARDS							
17837	1	STOCK FOR ELECTRIC DEPARTMENT	11/03/2022	11/21/2022	149.00	40-50-463-000	
Total 966 MENARDS:					149.00		
17877	1	TOOLS	11/03/2022	11/21/2022	147 42	50-40-463-000	

Invoice Register Input Dates: 11/8/2022 - 11/21/2022

Page: 8 Nov 18, 2022 08:31AM

Invoice	Seq	Description	Invoice Date	Due Date	Total Cost	GL Account	,
Total 46 SMITH'S SALES AI	ND SE	RVICE:	<		281.00		
60678	1	SUPPLIES FOR PARKS DEPT.	11/16/2022	11/21/2022	96.00	02-10-463-000	
Total 46 SMITH'S SALES AF	ND SE	RVICE:			96.00		
ST. MARGARET'S HEALTH- PER NOV-22 SEPTEMBER 2022	1	DONATIONS TO HYGIENIC INSTITUTE MEDICATIONS	11/07/2022 10/13/2022	11/21/2022 11/21/2022		01-10-498-000 01-33-463-000	
Total 593 ST. MARGARET'S	HEAL	TH- PERU:			356.64		
STRYKER SALES CORPORATIO 3909643 M		MTS POWER LOAD COT	10/03/2022	11/21/2022	22,865.26	01-33-412-000	142
Total 2939 STRYKER SALE	S COR	RPORATION:			22,865.26		
T.E.S.T INC. 221100306	1	TESTING	11/09/2022	11/21/2022	19.55	50-40-423-000	
Total 2296 T.E.S.T INC.:					19.55		
TESCO-THE EASTERN SPECIAL 204967		OMPANY ELECTRIC METERS	09/02/2022	11/21/2022	8,514.00	40-50-496-000	
Total 4687 TESCO-THE EAS	STERN	SPECIALITY COMPANY:			8,514.00		
205430	1	WATER METERS	10/18/2022	11/21/2022	7,359.87	50-40-496-000	
Total 4687 TESCO-THE EAS	TERN	SPECIALITY COMPANY:			7,359.87		
VERIZON 9918023232 9919435072		PHONE SERVICE NEW TABLETS	10/12/2022 11/01/2022	11/21/2022 11/21/2022		01-33-425-000 01-40-494-000	
Total 3819 VERIZON:				_	57.07		
9919435072	1	NEW TABLETS	11/01/2022	11/21/2022	36.01	40-50-494-000	